

# MUMC SUMMER KIDS CLUB CAMP 2023

**DATES: June 12 - August 11**  
**August 21<sup>st</sup> and 22<sup>nd</sup>**  
(We will be closed August 14<sup>th</sup>- 18<sup>th</sup>)

**TIME: Monday-Friday 7:00am - 6:00pm**  
**Children ages 3\* - 12**  
\*must be able to use the bathroom without assistance

## RATE PLANS

<p><b>Plan 1: 30+ hours per week</b> \$ 155.00 per week 1<sup>st</sup> child \$ 145.00 per week 2<sup>nd</sup> child</p> <p>Payment due for each week registered.</p>
<p><b>Plan 2: 15 - 30 hours per week</b> \$ 130.00 per week 1<sup>st</sup> child \$ 120.00 per week 2<sup>nd</sup> child</p> <p>Payment due for each week registered.</p>
<p><b>Plan 3: 0 - 15 hours per week</b> \$ 95.00 per week 1<sup>st</sup> child \$ 90.00 per week 2<sup>nd</sup> child</p> <p>Payment due for each week registered.</p>
<p><b>A Non-Refundable Registration Fee of \$50.00 will be required of each family not currently enrolled in our 2022/2023 School Year program.</b></p>

**AGES:**     **GROUP 1:** Preschool and Completed Kindergarten  
(Completed Kindergarten MAY be moved to Group 2 depending on registration numbers)

**GROUP 2:** Completed 1<sup>st</sup> - 6<sup>th</sup> grade (May include completed Kindergarten)

**REGISTRATION will be given priority according to the following:**

1. Plan 1 and Plan 2
2. Currently enrolled families and church members (if registered before April 30<sup>th</sup>)
3. Order of receipt of all other applications

## **LUNCH**

Parents need to send a packed lunch with a drink and a cold pack if the contents need to remain cool. Please do not pack anything breakable or food that needs to be heated. Milk will be available for lunch.

## **EXTRA ITEMS TO BRING**

Please pack the following in your child's backpack just in case they are needed. Please make sure your child's name is on his/her belongings.

1. **Extra clothes and towel** (in case playtime includes water, or an accident occurs)
2. **Rest things**, small blanket and/or pillow for Group 1. A book to read for Group 2.
3. **Shoes that can get wet** (water play) other than the sneakers they are normally wearing

**Please make sure your child has or is wearing sneakers for playing on the mulched playground.**

## **CELL PHONES**

**Children will not be allowed to have cell phones out at Kids Club.** If your child has a cell phone it will need to remain in his/her bag. (Exceptions will be made for medical reasons, but will only be used for that.)

## **SUNTAN LOTION**

Please send suntan lotion in a **ziplock bag with your child's name** on it to be left at Kids Club. **Children cannot keep suntan lotion in their backpack**

## **PERMISSION FORM**

A single permission form, which is part of the registration, must be signed for your child to attend field trips which may occur throughout the summer. Prior notice of the details of each field trip will be given as they occur.

## **ACCIDENTS / INJURIES**

In the event of an accident, appropriate procedures will be followed and parents will be notified. Reports are kept on all accidents and copies are given to the parent upon picking up the child. In the event the child must be transported to the hospital or medical center and the parent/guardian or emergency contact cannot be reached, a staff member will accompany the child.

## **MOVIES**

We periodically show movies to the children throughout the summer. Preschool aged children will view G rated movies, or age appropriate unrated cartoons unless we have prior approval for a PG movie. Kindergarten through Middle school aged children may view PG rated movies. We will let you know via brightwheel if we are showing a movie on any given day/week.

Please attach a written note to your registration form if you do not want your child to view movies or movies that are rated PG (please distinguish between the two).

# MUMC SUMMER KIDS CLUB CAMP 2023 REGISTRATION

Today's date \_\_\_\_\_

Child's name \_\_\_\_\_ Birthdate \_\_\_\_\_ Grade Completed \_\_\_\_\_

Allergies/Medical Conditions \_\_\_\_\_

Does your child have an IFSP or IEP? \_\_\_\_\_ Will you share that information with MUMC? \_\_\_\_\_

Guardian /  
Parent's name: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone numbers: Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Email address: \_\_\_\_\_

Authorized to pick up? Yes \_\_\_\_\_ No \_\_\_\_\_

Guardian /  
Parent's name: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Home \_\_\_\_\_

Cell \_\_\_\_\_

Work \_\_\_\_\_

Email : \_\_\_\_\_

Authorized to pick up? Yes \_\_\_\_\_ No \_\_\_\_\_

## Permission Form

My child, \_\_\_\_\_ has my permission to attend any field trip provided by MUMC Summer Kids Club Camp from June 12, 2023 - August 22, 2023. I hereby agree to his/her participation having full confidence that every precaution will be taken to insure his/her safety and well being during this trip/activity. In the event of an emergency and I cannot be reached, I hereby give permission to the physician selected by the adult leader in charge to administer necessary and appropriate emergency medical care including hospitalization, anesthesia, and surgery.

Our insurance Provider and Policy Number is: \_\_\_\_\_

\_\_\_\_\_  
(Parent or Guardian Signature)

\_\_\_\_\_  
(Phone #)

\_\_\_\_\_  
(Date)

### Emergency Contact / Pick Up (someone other than parents):

\_\_\_\_\_  
Name and Phone Number

\_\_\_\_\_  
Name and Phone Number

# MUMC SUMMER KIDS CLUB CAMP - 2023 CONTRACT

Please indicate which weeks your child will be attending as well as the days needed and the approximate time in and out. **The child who attends the MOST is considered the First Child.**

- Plan 1** \$155.00 per week / \$145.00 sibling (30+ hours)
- Plan 2** \$130.00 per week / \$120.00 sibling (15 - 29 hrs.)
- Plan 3** \$ 95.00 per week / \$90.00 sibling (0 - 14 hrs.)

**Week 1: June 12 - 16**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 2: June 19 - 23**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 3: June 26 - June 30**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 4: July 3 - 7**                      **Plan** \_\_\_\_\_                      **Days:** M x W Th F  
(Closed Tuesday, July 4<sup>th</sup>)                      Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 5: July 10 - 14**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
(VBS week)                      Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 6: July 17 - 21**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 7: July 24 - 28**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 8: July 31 - August 4**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**Week 8: July 31 - August 4**                      **Plan** \_\_\_\_\_                      **Days:** M T W Th F  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_

**MUMC will be closed August 14-18th for church cleaning.**

**Week 10: August 21<sup>st</sup> and 22<sup>nd</sup>**                      **Plan** \_\_\_\_\_                      **Days:** M T  
Time In \_\_\_\_\_ Time Out \_\_\_\_\_